



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 2306)

In the Application of:

Jason Delker and  
John Everson

Serial No.: 10/659,822

Filed: September 11, 2003

For: Method and System For Managing  
Multiple Directory Numbers For A  
Mobile Station

Art Unit: 2683

Examiner: Michael T. Vu

Confirmation No. 5940

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**TRANSMITTAL LETTER**

In regard to the above identified application:

1. We are transmitting herewith the attached:
  - a. Response to the Office Action Mailed on January 3, 2006
  - b. Return Receipt Postcard.
2. With respect to additional fees, there are no fees.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 210765. A duplicate copy of this sheet is enclosed.
4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 13<sup>th</sup> day of March, 2006.

By :

Richard A. Machonkin

Richard A. Machonkin

Reg. No. 41,962



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**(Case No. 2306)**

<b>In the Application of:</b>	)	
	)	
<b>Jason Delker and</b>	)	
<b>John Everson</b>	)	<b>Art Unit: 2683</b>
	)	
<b>Serial No.: 10/659,822</b>	)	<b>Examiner: Michael T. Vu</b>
	)	
<b>Filed: September 11, 2003</b>	)	<b>Confirmation No. 5940</b>
	)	
<b>For: Method and System For Managing</b>	)	
<b>Multiple Directory Numbers For A</b>	)	
<b>Mobile Station</b>	)	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO THE OFFICE ACTION MAILED ON JANUARY 3, 2006**

Dear Sir:

In response to the Office Action mailed on January 3, 2006, please enter the following amendments and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.